

Club Health Assessment for District 22 B through October 2020

| WIERNATION | | | Status | _ | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|----------------|-------------------------------|-----------------|--|--------------------------------------|---|----|------|--|----------|---|--------|---|-----------------------|------|---------------|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Member Me | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more the cone yea in appears | an of ar repeat | | officers that | If no report at 12 month eappears in red | \$ | |
| Clubs le | ss than two years ol | d | | | | | | | | | | | | | | | | |
| 141686 Sa | lisbury Bonded-By-Loyalty | 06/17/2020 | Active | 21 | 0 | 0 | 0 | 0.00% | 0 | | 4 | | 2 | | VP,MC,SC | N/R | 90+ Days | |
| Clubs m | ore than two years o | old | | | | | | | | | | | | | | | | |
| 8759 AL | LEN | 09/21/1959 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | | | VP | 14 | | |
| | Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 8760 BE | RLIN | 11/20/1931 | Active | 48 | 0 | 1 | -1 | -2.04% | 53 | 48 | 2 | | 3 | N | M,MC,SC | 24+ | | |
| 8761 BE | TTERTON STILL POND | 08/19/1952 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | 2 | | | R | T,MC,SC | 23 | | |
| 8762 CA | MBRIDGE | 09/03/1952 | Active | 21 | 1 | 1 | 0 | 0.00% | 20 | 3 | 1 | | 2 | R | | 1 | | |
| 8763 CE | CILTON | 04/02/1952 | Active | 67 | 0 | 1 | -1 | -1.47% | 73 | 23 | 2 | | | R | MC | 8 | 90+ Days | |
| 8765 CH | IESAPEAKE CITY | 11/21/1946 | Active | 56 | 0 | 1 | -1 | -1.75% | 55 | 4 | 0 | | 3 | N | | 19 | | |
| Exc | Award (06/30/2018, 06/30/20 | 020) | | ĺ | | | | | | | | | | | | | | |
| | IESTERTOWN | 02/13/1940 | Active | 67 | 2 | 0 | 2 | 3.08% | 64 | | 0 | | | N | | 0 | | \$150.00 |
| | Award (06/30/2018) NOWINGO | 01/01/2000 | | | | | | | | | | | | | P,S,T,M,VP | | | |
| | | | Active | 11 | 0 | 0 | 0 | 0.00% | | | 17 | 1 | None | | MC,SC | 19 | | |
| 40859 CF | | 02/22/1982 | Active | 30 | 1 | 0 | 1 | 3.45% | | | 0 | | | N | | 17 | | |
| | RISFIELD LIONESS | 06/28/2002 | Active | 58 | 2 | 0 | 2 | 3.57% | 55 | | 0 | | | R | | 0 | | |
| | AL ISLAND CHANCE | 10/24/1952 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 1 | | 2 | R | M,VP,MC,SC | 16 | | |
| 8769 DE | NTON | 09/26/1946 | Active | 26 | 0 | 4 | -4 | -13.33% | 32 | 4 | 0 | | | N | | 0 | | |
| 8770 EA | STON | 02/01/1940 | Active | 26 | 1 | 1 | 0 | 0.00% | 26 | 6 | 1 | | | N | SC | 1 | | |
| 8771 EL | KTON | 12/05/1947 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 4 | | 2 | R | MC | N/R | | \$1,000.00 |
| 8772 FE | DERALSBURG | 05/17/1940 | Active | 79 | 3 | 0 | 3 | 3.95% | 69 | | 0 | | | R | | 1 | | \$2,250.00 |
| | Award (06/30/2019, 06/30/20 | , | | [| | | | | | | | | | | | | | |
| 8773 FR | | 05/01/1947 | Active | 18 | 0 | 3 | -3 | -14.29% | 22 | 5 | 0 | | | R | М | 7 | | |
| | Award (06/30/2018) | 10/20/1052 | | | | | | . = | | | | | | _ | M,MC | | | |
| 8774 GA | | 10/29/1958 | Active | 21 | 0 | 1 | -1 | -4.55% | | 16 | 1 | | 2 | R | VP,MC,SC | 1 | | |
| 8775 GF | REENSBORO | 03/18/1938 | Active(1) | 32 | 0 | 0 | 0 | 0.00% | 32 | | 2 | | | | v F,IVIU,3U | 16 | | |



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| WIERNI | TIONAL | | Status | | | Me | embe | rship | | | Reports | | | | | | | LCIF |
|---------------|-------------------------------------|-----------------|--|--------------------------------------|---------|----|------|--|----------|---|------------------------------------|--|-----------------------|---|--|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Current Member M Count | lembers | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | si nt . | Months ince Last Activity eport *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more tha one yea n appears i | r repeat | | Notes the If officers than of do not haveau an active | 12 month | \$ | |
| 8776 | HEBRON | 02/01/1938 | Active | 44 | 0 | 1 | -1 | -2.22% | 47 | 58 | 0 | | | N | | 0 | | |
| 8777 | HURLOCK | 02/11/1938 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | 2 | | | N | MC | 1 | | |
| 8778 | KENT ISLAND | 01/31/1947 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 11 | | 1 | | 5 | | VP,MC | 8 | | |
| 8779 | MARION | 05/07/1951 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | | N | P,M,SC | 7 | | |
| 8780 | MARYDEL | 02/02/1948 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | 4 | | T,M,VP,MC,SC | 24+ | | \$400.00 |
| 47746 | MILLINGTON | 10/01/1987 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | 2 | N | T,M,MC | 12 | | |
| 8782 | NORTH EAST | 03/27/1947 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | 2 | | None | | P,M,VP,MC,SC | 24+ | | |
| 8783 | OCEAN CITY | 05/14/1947 | Active | 45 | 0 | 4 | -4 | -8.16% | 47 | 3 | 0 | | | N | | 1 | | |
| | cc Award (06/30/2019) PERRYVILLE | 04/28/1944 | Active | 19 | 0 | 2 | -2 | -9.52% | 5 21 | 39 | 0 | | | N | M,VP | 4 | | |
| | cc Award (06/30/2018) | | | | | | | | | | | | | | 140 | | | Ĭ |
| | PITTSVILLE | 10/09/1945 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | | | 1 | | 2 | N | MC | 12 | 90+ Days | |
| | POCOMOKE CITY | 02/21/1934 | Active | 17 | 0 | 0 | 0 | 0.00% | | | 2 | | | N | T,MC | 5 | | |
| | PRESTON | 02/28/1940 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | 2 | R | VP | 6 | | |
| | PRINCESS ANNE | 04/20/1948 | Active | 35 | 0 | 0 | 0 | 0.00% | 32 | | 1 | | | N | M,MC,SC | 3 | 90+ Days | |
| 8791 | QUEENSTOWN | 11/14/1935 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 5 | N | P,VP | 0 | | |
| | RIDGELY | 03/06/1953 | Active | 44 | 1 | 2 | -1 | -2.22% | 45 | 20 | 0 | | | N | MC | 0 | | |
| | RISING SUN | 06/08/1932 | Active | 42 | 1 | 1 | 0 | 0.00% | 42 | 59 | 0 | | | N | | 7 | | |
| 8794 | ROCK HALL | 02/04/1953 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 19 | | 3 | R | T,M,MC,SC | 10 | | |
| 8795 | SALISBURY | 05/21/1923 | Active | 74 | 1 | 1 | 0 | 0.00% | 72 | 8 | 0 | | | N | SC | 0 | | |
| 120517 | Salisbury Heritage | 10/09/2013 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 4 | R | | 5 | 90+ Days | \$500.00 |
| 54330 | SALISBURY METRO | 04/12/1993 | Active | 12 | 3 | 0 | 3 | 33.33% | 7 | | 1 | | 4 | R | | 0 | | \$3,000.00 |
| 127515 | Salisbury PRIDE | 05/13/2016 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | 4 | | 3 | R | | 6 | 90+ Days | |
| 8796 | SHARPTOWN | 02/16/1940 | Active | 11 | 1 | 0 | 1 | 10.00% | 13 | | 0 | | 2 | R | P,VP,MC | 0 | | |
| 8797 | SNOW HILL | 04/15/1946 | Active | 34 | 0 | 0 | 0 | 0.00% | 30 | | 1 | | | N | MC | 3 | | |



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| PERNATION | | | M | lembe | rship | | | | | Finance | LCIF | | | | | | |
|--------------------------|-----------------|--|--------------------------------------|-------|-------|----|--|----------|---|---------|---|-----------------------|---|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | YTD Net n Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net los is greate than 20 ^o appears | er % | | months | When 3 more tha one yea in appears i | r repeat | | Notes the officers that do not have an active | appears in | , | |
| 8798 SUDLERSVILLE | 10/01/1962 | Active | 23 | 0 | 1 | -1 | -4.17 | % 24 | 45 | 0 | | | N | SC | 0 | | \$500.00 |
| 8799 TRAPPE | 11/15/1949 | Active | 19 | 0 | 0 | 0 | 0.00 | % 19 | | 0 | | 2 | R | MC | 0 | | |
| 8801 WILLARDS | 10/07/1948 | Active | 14 | 0 | 0 | 0 | 0.00 | % 13 | | 0 | | | N | P,M | 1 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | lub ame | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|----------------|-------|------------|-------------|--------------------------------------|----------------|--------------|--------------------|---------------------------|-------------------------------------|--|---|-------------|---|-----|--|----|---|-----------|------------------|--|
| 45085 S | ALISB | URY WIC | OMICO | 06/ | 04/198 | 5 C a | ancelled | (8*) | 12/29/2019 | | | | | | | | | | | |
| Clubs C | New (| | Net Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled | I Lost Due to | % of Clubs Cancelled for Non-Financial on Reasons |
| 45 | 0 | 0 | 0 | 1,292 | 17 | 25 | -8 | -0.62% | 1,281 | 29 | 38% | 11% | 2% | 13% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.